



## Public Scoping Comment Form

We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? Aug 18th /09

Please check the following issues that are important to you for transmission line siting.

- |   |   |
|---|---|
| <input type="checkbox"/> Project Purpose and Need                                   | <input checked="" type="checkbox"/> Historic and Cultural Sites |
| <input type="checkbox"/> Visual / Aesthetic Resources                               | <input type="checkbox"/> Radio or Television Interference       |
| <input checked="" type="checkbox"/> Proximity to Residences                         | <input type="checkbox"/> Noise                                  |
| <input checked="" type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input checked="" type="checkbox"/> Health and Safety           |
| <input type="checkbox"/> Water Resources (Floodplains, River Crossings)             | <input type="checkbox"/> Biological Resources                   |
| <input type="checkbox"/> Other: _____   |   |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- |                                      |                                      |  |
|--------------------------------------|--------------------------------------|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement       |
| <input type="checkbox"/> Commercial  | <input type="checkbox"/> Industrial  | <input type="checkbox"/> Other: <u>Vacation home</u> |

Please provide your comments on the proposed project in the space provided below:

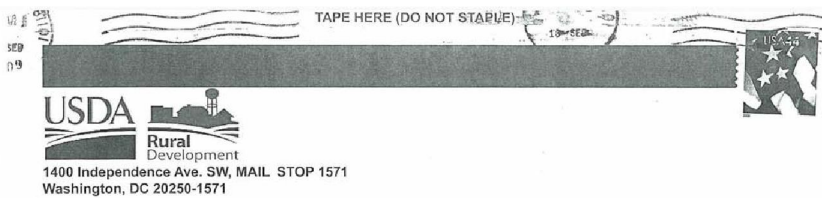
This land and Cabin has been  
owned by family since 1944  
We would prefer that section 46  
of the line not be considered

### I-301-001: Comment Noted (In Review)

Your email/letter/comment form has been received and your comment noted.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

<http://www.usda.gov/rus/water/ees/ea.htm>.



Dennis Rankin  
1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

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RECEIVED  
USDA MAIL CENTER  
THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at [www.socotransmission.com](http://www.socotransmission.com)

Please submit your comments by September 21, 2009.

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Please tell us how to reach you.

CONTACT INFORMATION		
Name:	Dennis Hopper	
Representing (Optional):		
Mailing Address:	P.O. Box 1583	
City:	State:	Zip Code:
Alamosa	Co.	8101
Daytime Phone (Optional):	719-589-3869	
If you would like to receive electronic newsletters on the project, please provide an email address:		

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.